

DOCKET NO.: BERG-2462/C2346

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:
Donald K. Harper, Jr.

Serial No.: 09/460,007

Group Art Unit: 2833

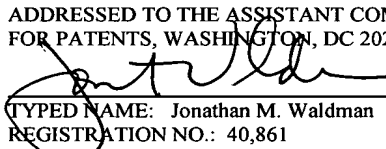
Filing Date: December 13, 1999

Examiner: T. Nguyen

For: ELECTRICAL CONNECTOR HOUSING

DATE OF DEPOSIT: May 17, 2000

I HEREBY CERTIFY THAT THIS PAPER IS BEING
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TYPED NAME: Jonathan M. Waldman
REGISTRATION NO.: 40,861

Box ☐ NON-FEE☐ AF

Assistant Commissioner for Patents
Washington DC 20231

Sir:

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AMENDMENT TRANSMITTAL LETTER

Transmitted herewith for filing in the above-identified patent application is:

- ☐ A Preliminary Amendment.
- ☒ An Amendment Responsive to the Office Action Dated April 12, 2000.
- ☐ An Amendment Supplemental to the Paper filed _____.
- ☐ Other: _____.
- ☐ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 was established in a previous submission.

- ☐ A Statement Claiming Small Entity Status under 37 C.F.R. 1.9 and 1.27 is enclosed.
- ☐ This application is no longer entitled to small entity status. It is requested that this be noted in the files of the Patent and Trademark Office.
- ☐ Substitute Pages _____ of the Specification are enclosed.
- ☐ An Abstract is enclosed.
- ☐ _____ Sheets of Proposed Corrected Drawings are enclosed.
- ☐ A Certified Copy of each of the following applications: _____
_____ is enclosed.
- ☐ An Associate Power of Attorney is enclosed.
- ☐ Information Disclosure Statement.
- ☐ Attached Form 1449.
- ☐ A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith.
- ☐ Appended Material as follows: _____ .
- ☐ Other Material as follows: _____ .

FEE CALCULATION

☐ No Additional Fee is Due.

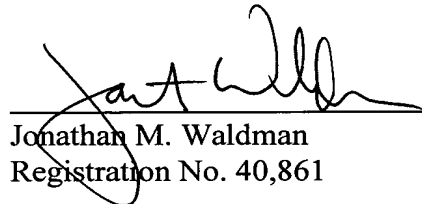
				SMALL ENTITY		NOT SMALL ENTITY	
	REMAINING AFTER AMENDMENT	HIGHEST PAID FOR	EXTRA	RATE	FEE	RATE	FEE
TOTAL CLAIMS	19	20 (20 MINIMUM)	0	\$9 EACH	\$	\$18 EACH	\$ 0
INDEP. CLAIMS	3	3 (3 MINIMUM)	0	\$39 EACH	\$	\$78 EACH	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT				\$130	\$	\$260	\$ 0
<input type="checkbox"/> ONE MONTH EXTENSION OF TIME				\$55	\$	\$110	\$ 0
<input type="checkbox"/> TWO MONTH EXTENSION OF TIME				\$190	\$	\$380	\$ 0
<input type="checkbox"/> THREE MONTH EXTENSION OF TIME				\$435	\$	\$870	\$ 0
<input type="checkbox"/> FOUR MONTH EXTENSION OF TIME				\$680	\$	\$1360	\$ 0
<input type="checkbox"/> FIVE MONTH EXTENSION OF TIME				\$925	\$	\$1850	\$ 0
<input type="checkbox"/> LESS ANY EXTENSION FEE ALREADY PAID				minus	(\$)	minus	(\$ 0)
<input type="checkbox"/> TERMINAL DISCLAIMER				\$55	\$	\$110	\$ 0
<input type="checkbox"/> OTHER FEE OR SURCHARGE AS FOLLOWS:							
TOTAL FEE DUE							\$ 0

- ☐ A Check is Enclosed in the Foregoing Amount Due.
- ☐ Petition is hereby made under 37 C.F.R. 1.136(a) to extend the time for response to the Office Action of @@ to and through @@ comprising an extension of the shortened statutory period of @@ month(s).
- ☒ The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to deposit account 23-3050. This sheet is provided in duplicate.

- ☒ The Commissioner is authorized to charge payment of the following fees and to refund any overpayment associated with this communication or during the pendency of this application to deposit account 23-3050. This sheet is provided in duplicate.
- ☐ The Foregoing Amount Due for Filing this Paper.
- ☒ Any additional filing fees required, including fees for the presentation of extra claims under 37 C.F.R. 1.16.
- ☒ Any additional patent application processing fees under 37 C.F.R. 1.17 or 1.20(d).

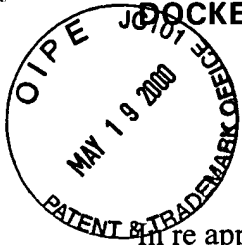
SHOULD ANY DEFICIENCIES APPEAR with respect to this application, including deficiencies in payment of fees, missing parts of the application or otherwise, the United States Patent and Trademark Office is respectfully requested to promptly notify the undersigned.

Date: May 17, 2000



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Registration No. 40,861

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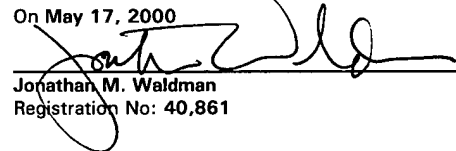
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Jones

I, Jonathan M. Waldman, Registration No. 40,861 certify that this correspondence is being deposited with the U.S. Postal Service as First Class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

On May 17, 2000


Jonathan M. Waldman
Registration No: 40,861

Assistant Commissioner
for Patents
Washington, D.C. 20231

Dear Sir:

AMENDMENT

Responsive to the Official Action dated April 12, 2000, please amend the above-identified application as follows.

IN THE CLAIMS:

Please cancel claims 2 and 9.

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